

**Montana Fair Housing  
Housing Conference 2010**

April 7<sup>th</sup> & 8<sup>th</sup>, 2010<sup>t</sup>

Butte War Bonnet Hotel \* 2100 Cornell Avenue \* Butte, MT

For Sleeping Room Reservations Call: 406-494-7800

When making room reservation indicate you are a conference participant.  
Make your room reservations by March 25, 2010, to receive a discounted rate available only to conference attendees.  
Limited Number Available.

**Wednesday, April 7, 2010**

7:45 – 8:20 a.m.	Registration
8:20 – 8:30 a.m.	Welcome & Opening Remarks
8:30 – 12:30	Extinguishing Housing Discrimination Through Education Mary Scott Knoll Fair Housing Council, San Diego
12:30 – 2:00 p.m.	Lunch (PROVIDED)/Guest Speaker
2:00 – 4:00 p.m.	State of Fair Housing in Our Nation Chris Brancart, Attorney at Law
4:10 – 5:10 p.m.	The Ethics of Testing Tim Kelly, Attorney at Law

**Thursday, April 8, 2010**

8:00 – 10:10 a.m.	Homeowners Associations, Zoning Ordinances, and Universities – How Do Fair Housing Laws Apply? Chris Brancart, Attorney at Law Tim Kelly, Attorney at Law
10:20 – 12:00	Design & Construction of Multi-Family Housing Mary Scott Knoll Fair Housing Council, San Diego
12:00 – 1:00 p.m.	Lunch (PROVIDED)
1:00 – 4:10 p.m.	Landlord & Tenant Law Klaus Sitte, Attorney at Law Montana Legal Services

**Housing Conference 2010**

Registration Form

**DATE:** April 7<sup>th</sup> & 8<sup>th</sup>, 2010  
**COST:** \$140/person if registering by March 15<sup>th</sup>  
\$150 per person after March 15<sup>th</sup>  
Registration Closes April 3<sup>rd</sup> - No refunds for cancellations after  
March 30, 2010.

Submit Registration and Payment to:

**MONTANA FAIR HOUSING**

519 East Front Street \* Butte, MT 59701

FOR MORE INFORMATION:

inquiry@montanafairhousing.org  
Voice: (406) 782-2573 or 800-929-2611  
Montana Relay: 711/Fax: 406-782-2781

You can also register through our Website:  
[www.montanafairhousing.org](http://www.montanafairhousing.org)

If you need, because of a disability, a reasonable accommodation in order to attend the conference, please contact MT Fair Housing by March 15th.

Name of Registrant: \_\_\_\_\_

Company Affiliation: \_\_\_\_\_

Address: \_\_\_\_\_

City/State/Zip: \_\_\_\_\_

Phone: \_\_\_\_\_

Professional License # \_\_\_\_\_ Licensing Agency: \_\_\_\_\_

**Conference Approved for 14 Mandatory Credit Hours through the Board of Realty Regulation and 14 CLEs (including 1 ethics credit) through the Montana Commission of Continuing Legal Education.**