

**MSU-Hill County Extension  
Presents  
CABIN FEVER  
January 2-14, 2014  
MSU-Northern Campus  
Northern Agricultural Research Center**



**Thursday, January 2 - 4:00 PM - 6:00 PM**

**ENHANCING YOUR LISTENING SKILLS**

**Brockman Center, Room 212**

Are you a good listener? Listening skills are essential in our personal and business relationships. Yet, we often take our listening ability for granted and fall short. This workshop will help you explore and improve your listening habits through a series of fun demonstrations, participation exercises and practical tips for better listening. Topics include the active listening process, effective listening in emotional situations, and remedying common barriers to good listening. Terry C. Blosser, MSU-Northern Speech and English Professor. Registration is \$15; after December 27 registration fee is \$20.

**Friday, January 3 - 8:30 AM - 4:00 PM**

**\*TEACHING AND UNDERSTANDING AUTISM**

**Fifth Avenue Christian Church, 2015 5th Avenue**

Educators and families will learn how they can effectively teach children on the Autism spectrum as well as other learning and behavioral disorders. Topics will include positive behavioral support principles in the classroom, behavior modification and the psychology of learning. Instructor is Shawna Heiser M.S., BCBA (Board Certified Behavior Analyst), Adjunct Psychology Professor at MSU. Registration fee is \$50; after December 27 the fee is \$55.

**Friday, January 3 - 4:30 PM - 6:30 PM**

**\*THE AUSTISM EXPERIENCE - TEMPLE GRANDIN**

**Fifth Avenue Christian Church, 2015 5th Avenue**

Dr. Temple Grandin will give a presentation regarding her experiences with early educational intervention, sensory problems, autistic thinking process, learning sound skills, and potential employment opportunities. Dr. Grandin at a young age exhibited signs of severe autism, however, she was able to find her niche after developing a connection with livestock. She will also address other topics including key aspects of developing the autistic mind. REGISTRATION IS REQUIRED. THERE IS NO CHARGE FOR THIS PROGRAM

**Friday, January 3 - 4:00 PM - 6:00 PM**

**\*LAWNS, TURF, AND IRRIGATION**

**Brockmann Center, Room 216**

This two hour workshop given by Toby Day, Montana State University Extension Associate Horticulture Specialist and Montana Master Gardener Coordinator, will cover the basics of lawns, including grass selection, fertilizers and irrigation techniques. Also featured in this workshop are some tips and techniques that are taught in the Montana Master Gardener program. The class will feature key aspects for maintaining lawns. Questions and discussion is encouraged. Registration fee is \$20; after December 27 registration fee is \$25.

**Friday, January 3 - 8:00 AM - 5:00 PM**

**\*WELDING 101: WIRE FEED (MIG)**

**Brockman Center, Room 209**

This one day workshop will cover theory and practice of wire feed welding (MIG). Participants must provide safety glasses (prescription glasses are fine), welding helmet with shade #10 lens, coveralls or shop coat, gloves, high-top shoes or boots, needle nose pliers, and a soap stone. Instructor is Andrew Johnson, Instructor of Industrial Technology, MSU-Northern. Registration fee is \$125; after December 27 the fee is \$130. **Class is limited to 12 participants.**

**Flip the brochure for more Upcoming Cabin Fever Classes including Initial Pesticide Training, Estate Planning, and the Affordable Care Act!**

**Friday, January 3 - 6:30 PM - 9:00 PM**

**Saturday, January 4 - 10:00 AM - 12:00 PM**

**PEAK BEHIND THE CURTAIN**

**Montana Actor's Theatre (West Entrance of Cowan Hall at MSU - Northern)**

In this two day hands on workshop, students learn the elements of stage design for theatre. Participants will design, build, and light the stage that will be used for "Barefoot in the Park" this January. Presenters for this workshop are the tech crew from Monanta Actor's Theatre: Artistic Director, Jay Pyette assisted by Casey Pratt. Registration is \$10; after December 27 fee is \$15.

**Friday, January 3 - 8:30 AM - 5:00 PM**

**\*HEAVY DUTY TRUCK AIR BRAKE SYSTEMS**

**Applied Technology Center, Room 112**

This one day workshop will cover the air system and system components (brakes, air suspension, etc.) used in on-highway and farm truck and trailer applications. Workshop will be conducted both in the classroom and the lab with a live vehicle. Industry training materials will be used throughout the workshop. Industry and Department of Transportation standards will be emphasized throughout the class. ABS systems will also be addressed. Instructor is Steven Don, Instructor of Diesel, Automotive and Agricultural Mechanics, MSU-Northern and Bendix® Air Brakes Certified. Registration fee is \$30; after December 28 the fee is \$35. Renewal units are available. **Class is limited to 30 participants.**

**Saturday, January 4 - 10:00 AM - 12:00 PM**

**\*LIVESTOCK HANDLING - TEMPLE GRANDIN**

**Fifth Avenue Christian Church, 2015 5th Avenue**

Internationally acclaimed Dr. Temple Grandin will be giving a presentation on animal handling.

Dr. Grandin has been at the forefront of designing low stress animal handling facilities. This program will feature animal behavior, animal handling, evaluating animal handling through a scoring system, and designing livestock handling facilities. Dr. Temple Grandin, Animal Science Professor, Colorado State University, Registration is \$25; After December 27, registration is \$30.

**Saturday, January 4 - 8:00 AM - 5:00 PM**

**\*NAVAJO JEWELRY MAKING**

**Brockmann Center, Room 211**

This one day workshop will allow participants to learn the basic concepts of traditional Navajo jewelry methods. They will design a pattern, cut, file and set either turquoise or black onyx stone into a basic silver ring. Instructor is Andrew Johnson, Industrial Technology Instructor, MSU-Northern. Registration fee is \$155, which includes all supplies and materials. After December 27 the fee is \$160. Students may bring their own tools and a work lamp which must be clearly marked. **\*\*Participants must provide safety glasses and needle nose pliers. Class is limited to 18 participants.**

**Saturday, January 4 - 8:30 AM - 12:00 PM**

**BEGINNING BEEKEEPING**

**Brockman Center, Room 205**

This introductory class on beekeeping will cover the basics about beekeeping such as starting a hive, the necessary equipment needed and how to harvest honey. Additionally, the class will cover the "healing power of honey", taste-testing, and the uses of beeswax. The class will also present reputable sources for getting more information on raising bees. Instructor is Brian Rogers, Master Beekeeper from Great Falls. Registration fee is \$75; after December 27 the fee is \$80.

**Saturday, January 4 - 8:00 PM - 5:00 PM**

**PLUGGED IN**

**Brockman Center, Room 212**

Technology is changing fast. From Dumb Phones to Smart Phones, Tablets, Laptops, streaming services and the Cloud. Maybe you have made the plunge or you have no idea which pond you want to jump into. Whether you are in the pond or still have your feet on the beach, this class will provide a practical view about current technology, some terminology, what you need to consider, demonstrations on how technology can work together and hopefully come away with new ideas on how you can use technology in your life or at least get a little tech lingo to use with the kids. Instructor is Tyler Engdahl, local IT Specialist. Registration fee is \$15; after December 27 \$20. **Class is limited to 12 participants.**

**Saturday, January 4 - 1:00 PM - 4:00 PM**

**\*CATTLE UPDATE 2014**

**Brockman Center, Room 209**

There will be a variety of topics for producers to select from including a presentation on the basics of EPDs. Following EPD's 101 will be a panel discussion on breed specific EPDs featuring Hereford, Black Angus, Charolais, Simmental/Red Angus/Gelbvieh Associations. The benefits of fall supplementation to aid in calf growth and prepping cows for winter will also be discussed. Speakers include Dr. Rachel Endecott, MSU Beef Cattle Specialist, Darrin Boss, NARC Superintendent and breed association representatives. Registration fee is \$20; after December 27 registration fee is \$25.

**Saturday, January 4 - 1:00 PM - 4:00 PM**

**\*SHEEP PRODUCTION UPDATE**

**Brockman Center, Room 202**

This afternoon session will include a variety of topics including a wool processing presentation that will feature the step by step process and tips in selecting rams for wool quality. Following will be a lambing presentation featuring flock management tips, dealing with disease and vaccines. Presenters are Dr. Lisa Suber, MSU Wool Lab, Ben Hauptman, MSU Blaine County Extension Agent, and Dr. Bob Schmidt, Blaine County Veterinarian. Registration is \$20; Registration after December 27 is \$25.

**Saturday, January 4 - 9:00 AM - 11:00 AM**

**JUST ASK TOBY**

**Brockman Center, Room 213**

Toby Day, Extension Associate Horticulture Specialist and Montana Master Gardener Coordinator, is hosting a question and answer session. This is a great opportunity to trouble shoot some of your gardening, lawn, soil, fertilizer, watering and tree problems that you might have encountered this past year. Registration is \$20; after December 27 the fee is \$25.

**Saturday, January 4 - 10:00 AM - 4:00 PM**

**COPPER WIRE WRAPPED JEWELRY**

**Brockman Center, Room 107**

This workshop features how to make wire wrapped jewelry. Participants will use an agate stone and copper wire to make their very own pendant. All equipment and supplies will be provided. Instructor is Brian Bauer. Registration fee is \$35; after December 27 the fee is \$40. **Class is limited to 15 participants.**

**Saturday, January 4 - 1:00 - 4:00 PM**

**FLOWER FUN**

**Brockman Center, Room 101**

Have you wanted to learn more about the art of floral arranging? In this hands on workshop participants will learn more about design, horticulture facts and create their own floral arrangements. All supplies are provided. Instructor is Angie Pratt, local flower designer. Registration fee is \$35; after December 27 fee is \$40. **Class is limited to 15.**

**Wednesday, January 8 - 8:00 AM - 5:00 PM**

**\*2014 CROP PRODUCTION UPDATE**

**Northern Ag Research Center**

This session will provide farmers with crop entomology and seed treatment options. A cropping systems presentation will highlight the benefits of growing alternative crops specific to the Hi-Line area. There will also be an alternative and trend presentation. The program will wrap up with a grower panel featuring local producers, industry experts, and researchers that have alternative crop experience. **This class has been approved for two Commercial/Private Applicator re-certification points.** Speakers included Dr. Alan Dyer, MSU Cereal Pathologist; Dr. Kevin Wanner, MSU Extension Cropland Entomology Specialist; Dr. Perry Miller, MSU Cropping Systems Specialist; Chad Lee, MDA Business Development Officer; Dave Wichman, CARC Superintendent, and local producers. Registration is \$40 (lunch will be provided) and after December 27 fee is \$45.

**CABIN FEVER INSTITUTE REGISTRATION FORM**

To register for any of the Cabin Fever Institute offerings, please fill out this registration form and mail it with full payment to the MSU HILL COUNTY EXTENSION OFFICE, 315 FOURTH ST., HAYRE, MT 59501. See workshop descriptions for pre-registration information, some workshops may have limited enrollment. Registration fees are non-refundable. Checks should be made payable to Hill County Extension. You will only be contacted if the course you selected is full. Fees must be received before you are registered for a class. **For further information, call the Extension Office at (406) 265-5481, Extension 233. PLEASE PRINT.**



NAME: \_\_\_\_\_

ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP \_\_\_\_\_

EMAIL \_\_\_\_\_ COUNTY \_\_\_\_\_

HOME PHONE \_\_\_\_\_ WORK PHONE \_\_\_\_\_ CELL PHONE \_\_\_\_\_

LIST PROGRAM(S)	COST:	LIST PROGRAM(S)	COST:
1 _____	_____	4 _____	_____
2 _____	_____	5 _____	_____
3 _____	_____	6 _____	_____

Total Cost \$ \_\_\_\_\_

**PHOTO RELEASE**

I grant to Montana State University, its employees and agents, the irrevocable and unrestricted right to photograph me and to use and publish photographs of me or in which I may be included for promotion, art, illustration, advertising and trade and any other purpose and in any other manner or medium and to alter and composite the same without restriction and without my inspection and approval. Initial here if you **would allow** photos to taken \_\_\_\_\_. Initial here if you **do not** want photos taken \_\_\_\_\_.

The Montana State University Extension is an ADA/E O/AA/Veteran's Preference Employer and Provider of Educational Outreach.

**Thursday, January 9 - 8:00 AM - 5:00 PM**

**INITIAL PESTICIDE TRAINING**  
**Northern Ag Research Center**

This program is designed for agricultural producers who do not have a Private Applicator Pesticide License or those who need re-certification points. Topics will include pesticide laws and regulations, pesticide toxicity, protective clothing and equipment, pesticide storage and disposal, sprayer calibration, ground squirrel control, and noxious weeds. A calculator is required. Instructors are Terry Turner, Hill County Weed District; Nicole Gray, MSU-Hill County Extension Agent; Tom Allen, Farm Operations Manager, MSU-Northern AG Research Center; Jesse Fulbright, MSU-Liberty County Extension Agent; Tyler Lane, MSU-Chouteau County Extension Agent; Michaela Hystad, Montana Department of Agriculture; Cecil Tharp, MSU Extension Pesticide Education Specialist. **This class has been approved for six Private Applicator Pesticide re-certification points.** Registration fee is \$30; after December 27 the fee is \$35. **Lunch will be provided.**

**Tuesday, January 14 - 8:00 AM - 4:00 PM**

**\*ESTATE PLANNING AND SO MUCH MORE**  
**United Methodist Church, 410 5th Avenue**

Dr. Marsha Goetting, MSU Family Economics Specialist, will explain how estate planning may save thousands of dollars in income taxes, federal estate or gift taxes, and other estate settlement costs. Transfer of wealth and how the Montana Tax Credit works will be presented by Rae Lynn Hays, USDA RCDI Project Director, and Kathy Cooney, MCF Program Director. Cindy Palmer of the State Commission of Securities and Insurance will follow with a presentation on how to invest wisely especially as we grow older. Darcie Reum, a local accountant, will discuss the Affordable Care Act and the tax implications. Registration is \$15 or \$20 for a couple; after December 27 the fee is \$20 and \$25 for a couple. **Lunch will be Provided by the State Commission of Securities and Insurance.**

**Tuesday, January 14 - 4:00 AM - 6:00 PM**

**\*ESTATE PLANNING FOR THE YOUNG**  
**United Methodist Church, 410 5th Avenue**

Are you too young to worry about your estate? Do you have young children? Dr. Marsha Goetting, MSU Family Economics Specialist, will discuss how to start an estate plan specific to young families. Topics will include guardianship, conservatorship, durable power of attorney, wills, and trusts. Registration fee is \$5; after December 27 the fee is \$10.

*\*Office of Public Instruction Renewal Credits Available*

**To request disability accommodations or inform us of special dietary or other needs , please contact: MSU Hill County Extension (406) 265-5481 ext. 233 at least 10 working days prior to the program.**

**MAIL UPDATES NEEDED**

To keep receiving Extension mailings, please contact the MSU Hill County Extension Office with your current mailing or e-mail address by calling (406) 265-5481 ext. 233 or e-mail it to [hill1@montana.edu](mailto:hill1@montana.edu).



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